BILL NO. S-87-07-35 (as amended)

SPECIAL ORDINANCE NO. S-209-87

AN ORDINANCE approving the awarding of Reference #1297, by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and Momper Insulation, for the Department of Housing and Neighborhood Development Services

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That Reference #1297, between the City of Fort Wayne, by and through its Department of Purchasing and Momper Insulation in the amount of $7,607.00 being a part of a total project, for the Department of Housing and Neighborhood Development Services, respectfully for:

> the weatherization of approximately 200 homes per the specifications through the Housing and Neighborhood Development Services Department;

involving a total cost of Eighty Thousand and No/100 Dollars ($80,000.00+/-), all as more particularly set forth in said Reference #1297, which is on file in the Office of the Department of Purchasing, and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. Remainder of said project shall be bid in units of 10 homes not to exceed $400.00, in each case for the additional 180 units.

SECTION 3. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

_____
Councilmember

BILL NO. S-87-07-35

SPECIAL ORDINANCE NO. S-_____

AN ORDINANCE approving the awarding of Reference #1297, by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and Momper Insulation, for the Department of Housing and Neighborhood Development Services.

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF THE CITY OF FORT WAYNE, INDIANA:

SECTION 1. That Reference #1297, between the City of Fort Wayne, by and through its Department of Purchasing and Momper Insulation, for the Department of Housing and Neighborhood Development Services, respectfully for:

the weatherization of approximately 200 homes per the specifications through the Housing and Neighborhood Development Services Department;

involving a total cost of Eighty Thousand and No/100 Dollars ($80,000.00+/-), all as more particularly set forth in said Reference #1297, which is on file in the Office of the Department of Purchasing and is by reference incorporated herein, made a part hereof, and is hereby in all things ratified, confirmed and approved.

SECTION 2. That this Ordinance shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

_____
Councilmember

APPROVED AS TO FORM
AND LEGALITY

_____
Bruce O. Boxberger, City Attorney

Read the first time in full and on motion by Eisbart, seconded by Talarico, and duly adopted, read the second time by title and referred to the Committee Finance (and the City Plan Commission for recommendation) and Public Hearing to be held after due legal notice, at the Council Chambers, City-County Building, Fort Wayne, Indiana, on ~~_____~~, the ~~_____~~ day of ~~_____~~, 19____, at _____ o'clock ____.M.,E.S.T.

DATE: 7-28-87

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third ~~time~~ in full and on motion by Eisbart, seconded by Stier, and duly adopted, placed on its passage. PASSED ~~(LOST)~~ by the following vote:

| | AYES | NAYS | ABSTAINED | ABSENT | TO-WIT: |
|---|---|---|---|---|---|
| TOTAL VOTES | 8 | | | 1 | |
| BRADBURY | ✓ | | | ✓ | |
| BURNS | ✓ | | | | |
| EISBART | ✓ | | | | |
| GiaQUINTA | ✓ | | | | |
| HENRY | ✓ | | | | |
| REDD | ✓ | | | | |
| SCHMIDT | ✓ | | | | |
| STIER | ✓ | | | | |
| TALARICO | ✓ | | | | |

DATE: 8-11-87

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort Wayne, Indiana, as ~~(ANNEXATION) (APPROPRIATION)~~ (GENERAL) (SPECIAL) ~~(ZONING MAP)~~ ORDINANCE ~~(RESOLUTION)~~ NO. S-209-87 on the 11th day of August, 19 87,

ATTEST:

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

(SEAL)

Mark E. GiaQuinta
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana, on the 12th day of August, 19 87, at the hour of 11:00 o'clock A.M.,E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 13th day of August, 19 87, at the hour of 3:00 o'clock P.M.,E.S.T.

WIN MOSES, JR., MAYOR

2.
(Front Page)

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASING
ONE MAIN STREET - ROOM 350
FORT WAYNE, INDIANA 46802

BID REFERENCE # 1297

DATE June 15, 1987

DUE DATE Tuesday, July 7, 1987 at 11:00 A.M.

Department receiving bid items H.A.N.D.S.
Room 800, City County Building
Fort Wayne, IN 46802

Bid Bond Required NO ____ YES X AMOUNT 5%

Performance Bond Required NO ____ YES X AMOUNT 100%

Affirmative Action - On file with the City of Fort Wayne X
- Attached to this document X

Prompt payment discounts will be allowed as follows: ____ %
if paid within ____ days.

The City of Fort Wayne is exempt from Federal excise and Indiana State Sale Tax. The City's Indiana Sales Tax Exemption Certificate number is 356-001-255 0013, prices should not include these taxes.

The execution hereof by the bidder is acceptance of all terms and conditions herein and in that regard the bidder agrees to be bound by same and be bound to the amount of his/her bid for a period of sixty (60) days.

Momper Insulation
Name of Company

by Charles Momper Agent
(signature)

Address 2431 West Main Street

City Fort Wayne, IN 46808

HOUSING AND NEIGHBORHOOD DEVELOPMENT SERVICES, INC.

PROPOSAL SHEET
FOR
RESIDENTIAL WEATHERIZATION

This is a proposal by the Contractor to undertake the work and furnish the material necessary to weatherize the properties as identified.

ALL BIDS AND WORK ARE TO BE IN ACCORDANCE WITH THE WEATHERIZATION ASSISTANCE PROGRAM - WORKMANSHIP AND MATERIAL STANDARDS.

INSTRUCTIONS:

Each line item of the "Deficiency Identification Sheets" shall be considered individually and the price for such, inserted in the provided blank at the end of each line.

After completing the individual line pricing, the items shall be totaled and this price inserted in the appropriate blank at the bottom of the third sheet of the Deficiency Identification Sheets, which should also be signed and dated.

Once each of the Deficiency Identification Sheets have been completed as described above, the prices shall be totaled and inserted in the appropriate blank on this page.

The total proposed contract price for the attached Deficiency Identification Sheets shall be:

TOTAL PRICE: $7607.00

**********

Charles Momper
Signature of Contractor

Momper Insulation
Company Name

2431 West Main Street, Fort Wayne, IN
Address

432-7543
Phone #

7/1/87
Date

7.704

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

SYNOPSIS OF ORDINANCE:

S-87-07-35

An ordinance approving the award of Reference #1297, the weatherization of approximately 200 homes per the specifications through the Housing and Neighborhood Development Services.

EFFECT OF PASSAGE:

The weatherization of these homes will provide the homeowner with a reduction in energy usage, as well as education regarding how to reduce their energy consumption by making changes in their daily habits.

EFFECT OF NON-PASSAGE:

Low and moderate income households will continue to waste energy due to the condition of their homes.

MONEY INVOLVED (direct costs, expenditures, savings):

Momper Insulation $ 80,000.00 +/-

ASSIGNED TO COMMITTEE (President):

BILL NO. S-87-07-35 (as amended)

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving the awarding of Reference #1297, by the City of Fort Wayne, Indiana, by and through its Department of Purchasing and Momper Insulation, for the Department of Housing and Neighborhood Development Services

Limit 20 homes $7607 + package 10 ea not $400 on average for 150 add'l un

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE) (~~RESOLUTION~~)

| YES | | NO |
|---|---|---|
| [signature] | BEN A. EISBART<br>CHAIRMAN | |
| [signature] | JAMES S. STIER<br>VICE CHAIRMAN | |
| [signature] | CHARLES B. REDD | |
| [signature] | DONALD J. SCHMIDT | |
| [signature] | SAMUEL J. TALARICO | |

CONCURRED IN 8-11-87

SANDRA E. KENNEDY
CITY CLERK